



SMALL TOWN, BIG BEACH™

APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION

Event Name: The March To May

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

Applicant

Name: Ted Feeley

Address: 711 Gary Mac Dr., Birmingham, AL 35209

Phone #: 205-704-4147

Cell #: Same

Email : tfeeley@uab.edu

Web Address: www.uabsports.com

Event Organizer

Name: UAB Beach Volleyball

Address: 617 13th Street South, Birmingham, AL 35205

Phone #: 205-934-0730

Cell #:

Email : tfeeley@uab.edu

Purpose

☒ Athletic/Recreation

☐ Outdoor Market

☐ Parade

☐ Concert/Performance

☐ Fitness

☐ Festival/Fair

☐ Social

☐ Demonstration/Rally

☐ Other

Event Description

The Fourth Annual March to May is a premier NCAA Beach Volleyball Tournament hosted by UAB at The Hangout. This year's tournament features some of the best teams in collegiate volleyball, including UCLA, Florida State, LSU, South Carolina, Tulane, Grand Canyon, Georgia State, Florida Atlantic and UAB. The tournament runs from March 18-20 and there will be eight courts set up.

Location*

Address: 101 E Beach Blvd., Gulf Shores, AL 36542 - On public beach outside of The Hangout

*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

Attendance

Anticipated Attendance Total 300

Per Day

Dates/Times*

Setup Date/Time March 14, 2022

Dismantle Date/Time March 21, 2022

Event Start Date March 18, 2022

Event End Date March 20, 2022

**Event Hours 7 a.m. - 6 p.m.

*If requesting multiple days please detail each day and time of operation in the Site Plan.

**Please indicate the intended daily event start and end time(s).

Is this an annual event? ☒ Yes ☐ No How many years have you been holding this event? 4

Event Features (check all that apply and include supporting documentation)

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment | <input type="checkbox"/> Animals |
| <input type="checkbox"/> Merchandise Vendors | <input checked="" type="checkbox"/> Tents/Canopies | <input type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms | <input type="checkbox"/> Restrooms | <input type="checkbox"/> Fencing/Barricades |
| <input type="checkbox"/> Pyrotechnics | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking |
| <input type="checkbox"/> Shuttle Service | <input type="checkbox"/> Vehicles on Display | <input type="checkbox"/> Inflatables/Bounce Houses |

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

Ted Feeley

Print Name of Applicant



Signature

1/31/2022

Date

PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

| | | | |
|--|------|------------------------------------|------|
| Fire Chief | Date | Fire Department Estimated Cost | \$ |
| | | Police Department Estimated Cost | \$ |
| | | Public Works Estimated Cost | \$ |
| Chief of Police | Date | Planning & Zoning Estimated Cost | \$ |
| | | Building Department Estimated Cost | \$ |
| | | Finance Department Estimated Cost | \$ |
| Public Works Director | Date | City Facility Rentals/Fees | \$ |
| | | | |
| | | Total | \$ |
| Planning & Zoning Director | Date | | |
| Building Official | Date | | |
| Finance & Admin Director | Date | | |
| Recreation & Cultural Affairs Director | Date | City Administrator | Date |

Emily Tidwell

From: Emily Tidwell
Sent: Tuesday, February 1, 2022 2:36 PM
To: Edward J. Delmore; Mark Sealy; Lee W. Jones; Brandon Franklin; Grant Brown; Mark Acreman; Noel Hand
Cc: Andy Bauer; Matt Young; Wanda Parris; Mindy Singleton; Layla Andrews; Alicia Talley; Jason Woodruff; Josh Coleman; Melvin Shepard; George Surry; Bill Cowan; Brian Dugall; Brigitte Reynolds; Lauren Traywick; Lindsey Hart; Shelby DeBlieux
Subject: UAB Beach Volleyball
Attachments: SKM_C250i22020114110.pdf

| Tracking: | Recipient | Delivery | Read | Response |
|-----------|-------------------|-----------------------------|------------------------|---------------------------|
| | Edward J. Delmore | Delivered: 2/1/2022 2:36 PM | Read: 2/1/2022 3:13 PM | Approve: 2/2/2022 12:23 |
| | Mark Sealy | Delivered: 2/1/2022 2:36 PM | Read: 2/1/2022 4:34 PM | Approve: 2/1/2022 4:34 PM |
| | Lee W. Jones | Delivered: 2/1/2022 2:36 PM | | Approve: 2/2/2022 1:46 PM |
| | Brandon Franklin | Delivered: 2/1/2022 2:36 PM | | Approve: 2/1/2022 4:08 PM |
| | Grant Brown | Delivered: 2/1/2022 2:36 PM | | Approve: 2/1/2022 3:03 PM |
| | Mark Acreman | Delivered: 2/1/2022 2:36 PM | Read: 2/1/2022 2:36 PM | Approve: 2/1/2022 2:36 PM |
| | Noel Hand | Delivered: 2/1/2022 2:36 PM | Read: 2/2/2022 2:06 PM | Approve: 2/2/2022 2:06 PM |

CITY ADMINISTRATOR  2/2/22

